

SURVEY FOR MR. CHARLES F. GRAMESPACHER

IN EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA
 OF A PORTION OF THE 38.27 ACRE TRACT CONVEYED BY FRED F. FREITAS,
 ET UX., TO CARL A. SWENSON, ET UX., BY DEED DATED AUGUST 31, 1956
 AND RECORDED OCTOBER 15, 1956 IN BOOK 8175 OF OFFICIAL RECORDS OF
 ALAMEDA COUNTY, AT PAGE 307, UNDER RECORDER'S SERIES NO. AL-107546.

REFER
 F.B. 96, p. 34
 Survey No. 4331, 5918

Surveyed: April 2, 1963
 Scale: 1 Inch = 40 Feet

John A. Mancini
 JOHN A. MANCINI, R.E. No. 1592
 1279 "A" Street, Hayward, Calif.

LEGEND
 Hub Set ----- □
 Nail and Shiner Set ----- ○

